****Mississippi Department of Education

**INTENT TO SUBMIT FORM**

**ATTACHMENT A 2025**

Failure to submit this form will not prevent High-Quality Instructional Materials vendors from submitting bid(s). Please complete by Friday, July 18, 2025, by 2:00 p.m. (CST). The company is responsible for notifying the Office of Instructional Materials and Library Media if changes occur. Send the completed Attachment A to [IMPL@mdek12.org](mailto:IMPL@mdek12.org).

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PUBLISHER INFORMATION:** Please type information. | | | | | | | | |
| **Official Company Name** |  | | | | | | | |
| **Contact Person** |  | | | **Position** | | |  | |
| **Address** |  | | | | | | | |
| **Telephone Number** |  | | **Fax Number** | | | |  | |
| **Email Address** |  | | **Website** | | | |  | |
| **HQIM RATING COMMITTEES:** Indicate the content area and grade level for each area in which the company intends to submit. | | | | | | | | |
| **Content Area** | | **Grade Level** | | | | **Instructional Category** | | **Format** |
| Elementary Science | | GR K-2  GR 3-5  GR 6-8 | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| Secondary Science | | Biology  Chemistry  Earth and Space Science  Environmental Science  Foundations of Biology  Foundations of Science Literacy  Genetics  Human Anatomy and Physiology  Marine and Aquatic Science I and II  Physical Science  Physics  Zoology I and II | | | | Comprehensive | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| Advanced Placement Science | | AP Biology  AP Chemistry  AP Environmental Science  AP Physics | | | | Comprehensive | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| Physical Education | | GR K-8  GR 9-12 | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| Health | | GR K-8  GR 9-12 | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| CTE: Arts, Entertainment, and Design | | Multimedia | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| CTE: Healthcare and Human Services | | Health Science  Healthcare and Clinical Services  Sports Medicine | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| CTE: Energy and Natural Resources | | Energy Phase 2 | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| CTE: Digital Technology | | Unmanned Aircraft Systems | | | | Comprehensive  Complementary | | Print or Digital Student and Teacher Resources with Ancillary Materials |
| **Indicate the person who should be the signatory on the contract:** | | | | | | | | |
| **Name** |  | | | | **Title** | |  | |
| **Telephone Number** |  | | | | **E-mail Address** | |  | |
| **Indicate the person who should receive correspondence regarding bids and contracts:** | | | | | | | | |
| **Name** |  | | | | **Title** | |  | |
| **Telephone Number** |  | | | | **E-mail Address** | |  | |
| **Indicate the person who should receive correspondence regarding vendor portal access and samples:** | | | | | | | | |
| **Name** |  | | | | **Title** | |  | |
| **Telephone Number** |  | | | | **E-mail Address** | |  | |
| **Indicate the person who should receive correspondence regarding NIMAS files:** | | | | | | | | |
| **Name** |  | | | | **Title** | |  | |
| **Telephone Number** |  | | | | **E-mail Address** | |  | |
| **Indicate Mississippi's state/local representative(s):** Add rows as necessary. | | | | | | | | |
| **Name** |  | | | | **Title** | |  | |
| **Telephone Number** |  | | | | **E-mail Address** | |  | |

\*National Instructional Materials Accessibility Standard